## ASSIGNMENT OF MORTGAGE NOTE AND MORTGAGE

KNOW all men by these presents, that the undersigned HUMPHRIES & ASSOCIATES MORTGAGE CO., INC., having its principle place of business in the State of Kentucky, for good and valuable consideration to it in hand paid by	Parkways IAL, INC.	66210
The undersigned warrants that the Mortgage Note secured by said Mortgage and assigned by this instrument is in the principal sum of \$\frac{77.971.00}{27.971.00}\$ with a maturity date of \$\frac{0CTOBER 1, 2023}{20.000}\$; that it is the legal and equitable owner of said Mortgage Note and Mortgage with full powers to sell and assign the same; that it has executed no prior assignment, or pledge thereof; that it has executed no release, discharge, satisfaction or cancellation of said mortgage; that is has executed no release of any portion of security described in said mortgage; that it has executed no installment of any kind affecting the Mortgage Note and Mortgage or the liability of the maker or makers thereof.		
IN WITNESS WHEREOF, KIM T. ALLEN executed this Assignment of Mortgage Note and Mortgage as of the 7th day of SEPTEMBER, 1993.	e.	1
BY: Title: SENIOR VICE PRESIDENT		
STATE OF KENTUCKY ) COUNTY OF JEFFERSON )		
The foregoing Assignment of Mortgage Note and Mortgage was acknowledged before me this 7th day of SEPTEMBER, 1993 by KIM T. ALLEN as SENIOR VICE PRESIDENT of HUMPHRIES & ASSOCIATES MORTGAGE CO., INC. on behalf of said HUMPHRIES & ASSOCIATES MORTGAGE CO., INC.		ar.
Notary Public Select Betalon  My commission expires: 6/13/95	-od	at 
This Instrument Prepared by:    Debbo Wood	INC.	
Oct 5 9 44 AM '93 3		4